

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-352(A62270b)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

WATER RIGHT: 19-352 APPLICATION/CLAIM NO.: A62270b CERT. NO.:

CHANGES: a16990 Lapsed

OWNERSHIP*****

NAME: Chris Sullivan
ADDR: 1795 Belcastro
Las Vegas NV 89117
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/02/1987|PRIORITY: 02/02/1987|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/12/1988|PROOF DUE: 04/30/2002
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: 04/30/2002|LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Segregate Status: Lapsed

LOCATION OF WATER RIGHT*****

FLOW: 1.5 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: North of Modena

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1170 ft E 1000 ft from W4 cor, Sec 09, T 32S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 660 to ft. YEAR DRILLED: 1993 WELL LOG? Yes WELL ID#: 2735
Comment: See file 19-353(A58530b, a17030) for well log

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(FONT COLOR='green')<i> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th

SUPPLEMENTAL GROUP NO. 13068. Water Rights Appurtenant to the following use(s):
19-352 (LAP), 353 (LAP)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.36 PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 09 T 32S R 19W SLBM *-----X-----*-----*-----*-----*-----*-----*-----*-----*-----* 0.0000

SUPPLEMENTAL GROUP NO. 13069.
19-352 (LAP)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 4.0000 PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 09 T 32S R 19W SLBM *-----X-----*-----*-----*-----*-----*-----*-----*-----*-----* 0.0000

PLACE OF USE for STOCKWATERING*****
NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈

Sec 09 T 32S R 19W SLBM NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
 * : : X: * * : : : * * : : : * * : : : *

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DIVERSION & DEPLETION ESTIMATES*****

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(All values in acre-feet, Growing Season in days)

IRRIGATION	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	OTHER	MANUALLY EVALUATED	ACRE-FEET EXPORTED	DIVERSION DUTY	DEPLETION DUTY	GROWING SEASON	WATER-USE REPORTING
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DIV: Yes

DEP:

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SEGREGATION HISTORY*****

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This Right was Segregated from 19-338, with Appl#: A62270, Approval Date: 04/12/1988 under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	WATER USES	MINING	POWER	OTHER
	1.5	0.2350	4.0000	1.0000				

Segregated and amended by change a16990

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

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FILED: 12/23/1997 | PUB BEGAN: | PUB ENDED: | NEWSPAPER:
ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:02/09/1998 | PROOF DUE: 12/31/2000

FILED: 11/30/2000 | PUB BEGAN: | PUB ENDED: | NEWSPAPER:
ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:05/31/2001 | PROOF DUE: 04/30/2002

*****E N D O F D A T A*****